

**RILEY COUNTY LAW ENFORCEMENT AGENCY  
LAW BOARD MEETING  
City Commission Meeting Room  
1101 Poyntz Ave.  
Manhattan, KS  
September 15, 2014 12:00 p.m.  
Agenda**

**I. ESTABLISH QUORUM**

**II. PLEDGE OF ALLEGIANCE- Director Schoen**

**III. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

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|-------------|---|
| Pages 3-6   | A. Approval of August 18, 2014 Law Board Meeting Minutes                                  |
|             | B. Approve 2014 Expenditures  |
| Pages 7-8   | a) Seizure Expenditures   |
| Pages 9-22  | b) 2014 Budget Expenditures/Credits   |
| Page 23     | C. Juvenile Transport Reimbursement   |
| Pages 24-25 | D. County Inmate Medical, Facilities, Maintenance & Repairs Expenditures- <i>(Review)</i> |
| Page 26     | E. Riley County Jail Average Daily Inmate Population- <i>(Review)</i>                     |

**IV. GENERAL AGENDA**

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|-------------|---|
|             | F. Additions or Deletions   |
|             | G. Public Comment   |
|             | H. Department Response Concerning Ms. Stark's Complaints- Director Schoen- <i>(Discussion)</i>                    |
|             | I. Board Member Comments  |
|             | J. Promotion Announcement- Director Schoen & Assistant Director Doehling  |
| Page 27     | a) Correction Sergeant David Ferguson   |
| Page 28     | b) Correction Sergeant John Roche   |
| Page 29     | K. Operation Greek Award Presentation- Public Information Officer Droge & Members of the KSU FarmHouse Fraternity |
|             | L. Community Advisory Board Update- CAB Chairman Leavell- <i>(Discussion)</i>                                     |
|             | M. Hearing Officer Selection for Disciplinary Appeal- Chairman Matta & Board- <i>(Vote Required)</i>              |
| Pages 30-32 | N. Telephonic Triage Service for Workplace Injuries- Assistant Director Doehling- <i>(Discussion)</i>             |
| Pages 33-34 | O. 2014 Police Vehicle Purchase- Director Schoen- <i>(Vote Required)</i>  |
| Pages 35-39 | P. Body-Worn Camera Project- Director Schoen- <i>(Discussion)</i>   |
|             | Q. Executive Session- <i>(Vote Required)</i>  |
|             | a) Non-Elected Personnel Matters  |
|             | b) Attorney Client Privilege  |
|             | R. Adjournment- <i>(Vote Required)</i>  |

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