

 This meeting is being held in the City Commission Room, City Hall. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

**AGENDA
ARTS AND HUMANITIES ADVISORY BOARD
CITY COMMISSION ROOM
CITY HALL**

**JUNE 1, 2017 - 11:45 A.M.
(Lunch Provided)**

GENERAL

- A.** Welcome/Introductions
- B.** Consider approval of the Minutes of the meeting held on May 4, 2017
- C.** Election of Officers
- D.** Tal Streeter Library Project Update
- E.** Draft Action Plan
 - 1. Item C - To research and recommend fundraising and grant opportunities
- F.** Survey Results - Meeting Day/Time
- G.** Other Business
- H.** Adjournment

Next Meeting - TBD