

**RILEY COUNTY LAW ENFORCEMENT AGENCY  
LAW BOARD MEETING  
City Commission Meeting Room  
1101 Poyntz Ave.  
Manhattan, KS  
September 21, 2020 12:00 p.m.  
Agenda**

**I. ESTABLISH QUORUM**

**II. PLEDGE OF ALLEGIANCE- Director Butler**

**III. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

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|-------------|---|
| Pages 3-9   | A. Approve August 17, 2020 Law Board Meeting Minutes                  |
| Pages 10-23 | B. Approve 2020 Expenditures/Credits                                  |
| Page 24     | C. Juvenile Transport Reimbursement                                   |
| Pages 25-28 | D. RCPD Related County Expenditures- <i>(Review)</i>                  |
| Page 29     | E. Riley County Jail Average Daily Inmate Population- <i>(Review)</i> |
| Pages 30-43 | F. Monthly Crime Report- <i>(Review)</i>                              |

**IV. GENERAL AGENDA**

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|-------------|---|
|             | G. Additions or Deletions   |
|             | H. Public Comment   |
|             | I. Fraternal Order of Police Lodge #17 Comments   |
|             | J. Board Member Comments  |
|             | K. Promotion Announcement Captain Derek Woods- Director Butler & Assistant Director                               |
|             | L. 2019 Kansas Association of Chiefs of Police Valor Awards- Director Butler                                      |
| Pages 44-45 | a) Bronze Award for Exceptional Police Service Presented the Riley County Police Department                       |
| Pages 46-47 | b) Bronze Award for Exceptional Police Service Presented to Corporal Robert Dierks                                |
|             | M. Community Advisory Board Update- CAB Chairperson Smith- <i>(Discussion)</i>                                    |
|             | N. 2019 RCPD Audit-Board & Director Butler - <i>(Discussion)</i><br>Report by James Gordon & Associates CPA, P.A. |
| Page 48     | O. GAAP Waiver- Director Butler- <i>(Vote Required)</i>   |
|             | P. RCPD Firearms Range Planning Update- Captain Kyle- <i>(Discussion)</i>   |
| Pages 49-50 | Q. Overview of COVID-19 Related Funding, Grants & Awards- Director Butler & Captain Kyle-<br><i>(Discussion)</i>  |
| Pages 51-62 | R. 2021 Police Vehicle Purchase- Captain Kyle- <i>(Vote Required)</i>   |
|             | S. Executive Session- <i>(Vote Required)</i>  |
|             | a) Non-Elected Personnel Matters  |
|             | b) Attorney Client Privilege  |
|             | T. Affirmation or Revocation of Discipline- <i>(Vote Required)</i>  |
|             | U. Adjournment  |

**Note:** Due to precautions associated with the COVID-19 pandemic, it is asked that attendees please continue to follow the advice of public health officials by practicing social distancing. The Riley County Police Department will provide face masks to those attending the meeting in-person. The wearing of a mask is mandatory. Thank you for your understanding during this challenging time.

*(continued on reverse)*

In order to comply with provisions of the Americans with Disabilities Act (ADA), the Riley County Law Enforcement Agency will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact Nichole Glessner at (785) 537-2112, ext. 2468, for assistance. Reminder: Riley County Law Enforcement Agency Meetings are now televised live on cable Channel 3 and live-streamed at <https://www.facebook.com/RileyCountyPD> and <https://boxcast.tv/channel/uit4zpviaoueycatomj5..>