

# Agenda

Friday, **8 January 2021**

8:15 a.m.

Virtual meeting location

Due to precautions associated with the Covid-19 pandemic, this meeting will be held via video conference with Board members and staff participating remotely. Public comment during the meeting will not be permitted during this time, per [Resolution no. 121520-D](#). However, written public comment on agenda items may be submitted to John Adam prior to the meeting at [john.adam@cityofmnhk.com](mailto:john.adam@cityofmnhk.com) or 785-587-2412. Public comments must be submitted by 4:00 p.m. on the day before the meeting in order to be communicated to the Board prior to the meeting for their consideration. The meeting will be broadcast live on Cox Channel 3 and streamed online at [cityofmnhk.com/tv](http://cityofmnhk.com/tv) and a recording will be made available on the website after the meeting.

## 1. Meeting Opening

- 1.1. Call to order
- 1.2. Roll Call
- 1.3. Consider and approve [minutes of the 12/18/2020 meeting](#)

## 2. Reports & Updates

- 2.1. Public Works
- 2.2. Parks & Recreation
- 2.3. Community Development

## 3. Old Business

- 3.1. [none]

## 4. New Business

- 4.1. Annual goal setting. Typically the committee works on its annual goals in January and February. To help frame the discussion, the current set of goals and a glossary of funding sources that have been used for bike and pedestrian projects are attached



It is our policy to provide individuals with disabilities an equal opportunity to participate in and enjoy the benefits of our services, programs, and activities. This meeting is being held virtually via video conference with the board members, staff, and presenters participating remotely. The meeting will be accessible live on Cox Cable Channel 3 and on the [City's website](#). In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance

4.1.1. [Goals: prioritization and accomplishment](#)

4.1.2. [Glossary of funding sources](#)

**5. Adjournment**

5.1. Updates and comments from members

5.2. Next meeting: Friday, February 12, 2021, at 8:15 a.m.

For reference: [Current BPAC Calendar](#)